

BAR

NEWS

April 1, 2016

Vol. 43, No. 8

LANE COUNTY BAR ASSOCIATION LUNCHEON

Please join the LCBA on **April 14, 2016** for a presentation by **Megan Livermore** entitled *Representing Clients in the Cannabis Industry*. This CLE will provide an overview of the Cannabusiness industry and representing clients in the ever-changing legal landscape. Topics will include business considerations, real estate issues, licensing, new state legislation, the federal law overlay, and ethical issues faced by practitioners serving in the industry. In addition to the CLE, we will hear brief introductions from the candidates for Lane County District Attorney, **Patty Perlow** and **Clayton Tullos**. Both candidates will be available for questions after the presentation. The lunch will be held at **12:00 p.m.** at the **Downtown Athletic Club** (999 Willamette Street, Eugene). Please bring a check in the amount of \$15.00 per person made payable to the DAC. Please RSVP on the LCBA website by **noon on Monday, April 11, 2016**, at <https://lanecountybar.org/index.php/events/monthly-lcba-luncheon-rsvp>. One general CLE credit will be applied for. For questions or additional information, please contact **Maura Roberts** or **Ali Hilsher**, the Program Co-Chairs, at MRoberts@thorp-purdy.com or AHilsher@hershnerhunter.com.



SPRING BASH AND AWARDS BANQUET

Please join us for the Annual Spring Bash and Award Banquet on the evening of **May 11, 2016** at **The Shedd Institute, 868 High Street, Eugene**. **Cocktail hour at 5:30 p.m. with dinner to follow!** Help us celebrate our 2016 award recipients:

Distinguished Service Award - The Hon. Valeri Love
Andrew Clemens Pro Bono Award - Access the Law firm

Our final award recipient **Robert "Chris" Hansen** will be awarded the **Joseph Kosydar Award for Professionalism** at the June LCBA luncheon (due to his inability to attend the Spring Bash because of a previously planned trip to Spain.)

Stay tuned for RSVP details!



The Lane County Bar Association and the Professional Liability Fund are sponsoring a free CLE and social hour on **Thursday, June 2, 2016**. The topic will be: *Survival Tips for Avoiding Ethics Violations and Malpractice Claims*.

Stay tuned for more information on the time and place!

NALS OF LANE COUNTY

The next NALS-at-Noon Education Meeting is scheduled for **April 14, 2016**, at a **NEW** date and place.

NALS of Lane County will hold its next monthly educational meeting on **Thursday, April 14, 2016**, from **12 noon to 1:00 p.m.** at the law offices of **Hershner Hunter, 180 East 11th Avenue, Eugene (Conference Room 3)**. **Garrett Ledgerwood, Esq.**, of the Hershner Hunter law firm will present material beyond the basics of bankruptcy, and update us on new issues, client ethics, and unusual bankruptcy chapter filings. Send your RSVP to **Charlene Sabini, PLS, ALP, Director of Education**, via email at besirius@pacinfo.com.

As always, the class is free and worth one (1) CLE credit for those who are accumulating the credits or need verification of attendance. When you RSVP, please let me know if you'll need a certificate so I can bring one for you.

PLEASE NOTE: Our new meeting room is limited to 25 attendees. If our RSVP list happens to exceed 25, we will be happy to put you on a waiting list. **PLEASE DO RSVP IN ADVANCE.** We also request you bring **NO food into the conference room**, but liquid refreshment will be provided by the firm. Parking can be accessed at Pearl Street behind the Hershner Hunter offices.

As a new community outreach project for 2016, NALS of Lane County is presenting a concept each month by which we can all give a little back to the community. Our April project is to gather cash donations to help *Willamalane Parks & Recreation* send a kid to camp this summer. If you wish to participate in this voluntary effort, please do so at this upcoming education meeting. Thanks!

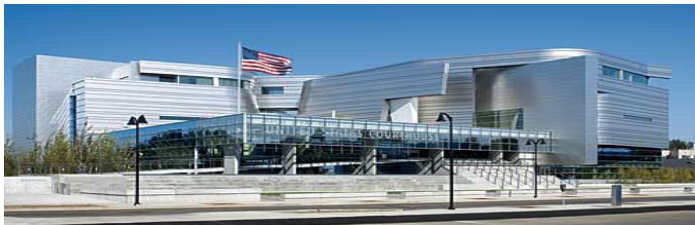


SEEKING NEW BOARD MEMBERS

The LCBA will be seeking new Board members to serve a **three year term** beginning in **June 2016**. If you are interested in joining the Board, please contact our Nominating Committee (**Mindy Witkopf, Hon. Valeri Love, and Matt Longtin**) or any LCBA Board Member (listed on the back of the newsletter.) Being a member of the LCBA Board presents a great opportunity to work with your colleagues in the community to continue to build a professional and friendly local Bar.

FREE 1 HOUR PROBATE CLE

The April Lane County Probate Committee CLE will be **Tuesday, April 12, 2016 from 12:00 p.m. to 1:00 p.m.** in **Courtroom 302**. At this time, **John A. Hudson** will address the subject of *Wrongful Death Probates*.



DEBTOR-CREDITOR SECTION MEETING

The Lane County Bar Association Debtor-Creditor Section will be meeting on **Tuesday, April 12, 2016 from 12:00 p.m. to 1:15 p.m.** in the 5th floor conference room of the **Wayne L. Morse Federal Courthouse**. **Howard Newman** and **Lee Brice** will be providing the annual law clerks' case law update. CLE credit will be applied for. For more information, please contact Section Chair **Garrett Ledgerwood** at gledgerwood@hershnerhunter.com or at (541) 302-5250.

*** MEET THE CANDIDATES ***

The **April 14, 2016** LCBA luncheon will include brief comments from district attorney candidates **Patty Perlow** and **Clayton Tullos**. They will also be available for questions at the conclusion of our luncheon presentation by **Megan Livermore**. The May 17 primary will mark the first contested race for district attorney in Lane County since 2000. Ms. Perlow currently serves as District Attorney. Mr. Tullos is in private practice and has worked as a prosecutor and defense attorney. Please join us at the luncheon for an opportunity to hear from both candidates.

FREE 1 HOUR PROBATE CLE



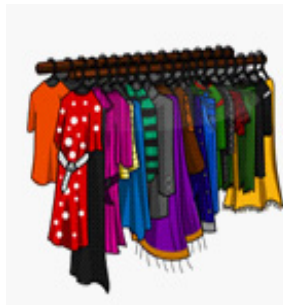
The May Lane County Probate Committee CLE will be **Tuesday, May 10, 2016 from 12:00 p.m. to 1:00 p.m.** in **Courtroom 302**. At this time, **Kent Anderson** will address the subject of *Creditor Issues & Spousal Liabilities in Decedent's Estates*.

Announcements

Lane County Family Mediation is pleased to announce that mediator **Caitlyn Jackson** will assume the role of Program Supervisor on **April 4, 2016**. Caitlyn has a Master's degree in Conflict and Dispute Resolution from the University of Oregon, and has been with Family Mediation since 2014. She brings with her a dedication to the program and a commitment to families in transition.

LANE COUNTY WOMEN LAWYERS' ANNUAL CLOTHING DRIVE & BOOK DRIVE

Spring cleaning is right around the corner ...

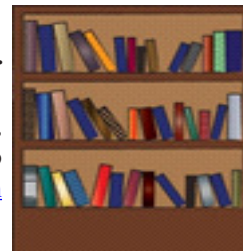


Donate your gently used, professional clothing (clothing for both women and men accepted) and join us for a social lunch to benefit **WomenSpace's Economic Empowerment Program**. Donations of gently used children's clothing and cash are also gladly accepted and all donations are tax deductible.

This year Lane County Women Lawyers will also be collecting books for the **Coffee Creek Correctional Facility Book Drive**. Information about the types of books accepted can be found at www.oregonwomenlawyers.org/annual-oregon-women-lawyers-coffee-creek-book-drive/.

Thursday, April 7, 2016, Noon to 1 p.m.
Steelhead Brewery, 199 E. 5th Ave. #1

Free buffet lunch provided with clothing, book or cash donation. RSVP to LaneCountyWomenLawyers@gmail.com by **April 1, 2016**.



WomenSpace works to prevent domestic violence in intimate partnership relationships in Lane County and to support survivors in claiming personal power. The Economic Empowerment program provides self-empowering advocacy, community referrals, financial classes and individual employment counseling in order to increase economic and personal stability so survivors can achieve self-sufficiency.

Coffee Creek Correctional Facility is Oregon's only women's prison. The book drive supplements and enriches the collection of books available to the women incarcerated at Coffee Creek, as well as the libraries in other correctional facilities in the state.



Positions Available

ASSISTANT LEGAL COUNSEL

Legal Counsel Division, Office of the State Court Administrator, Oregon Judicial Department, Salem, Oregon, \$6,242 - \$10,164 monthly, EOE. Applications *must* be submitted through the State of Oregon Jobs website no later than midnight, Sunday, April 3, 2016. For more information or to apply go to <https://www.governmentjobs.com/careers/oregon> and search for "Legal Counsel" and select the job title for OJD-LCALC-07.

Services Offered



CONTRACT ATTORNEY

Available for legal research, drafting documents, and assisting with trial preparation. Over 20 years of experience. Contact **Kathleen Fritton** at kfritton@efn.org or at (541)744-1659.

BOOKKEEPING SERVICES

Paralegal with 10 years of experience specializing in small practice bookkeeping and payroll. Contact **Marisela Taylor**, 541-942-0000, or mari@paintedmountaindesign.com

TEMPORARY FREELANCER!!

I am available for temporary help, whether it's a day, a week, or a month, and would love to fill in and help keep you on track while your assistant is out of the office. Freelance legal assistant/paralegal with 30+ years of experience. I can work in your office or my home. Proficient in Microsoft Office, including Word, Outlook, Pro Law, WordPerfect, Adobe Pro and other software programs. **Kathy Robertson**, 541.554.2343 or 541.726.7183

FREELANCE LEGAL SECRETARY/LEGAL ASSISTANT

Freelance legal secretary/legal assistant available for overload and for short- and long-term assignments. Experienced in most facets of civil law practice. Excellent references. Contact **Jan Barkley** at 541-579-0011 or via e-mail at woodriverblue@yahoo.com

PARALEGAL ASSISTANCE FOR FAMILY LAW ATTORNEYS

Have you ever wished you could hire someone to assist you with just one project? If so, then let me help you. I am **April Hatcher**, a highly experienced family law paralegal. I recently started [Assisting You Paralegal Services](#) (AYP), a freelance, virtual paralegal business. AYP provides quality, timely, and affordable family law legal support assistance to family law attorneys on a project-by-project basis. **Whether you need assistance with one project, with one case, or for an hour or two each day or week, we can assist you.** Please visit our website at: www.assistingyouparalegal.com, or call us at (541) 653-9656. *We look forward to assisting you!*

LADY OF THE LAKE PROCESS SERVERS & MOBILE NOTARY

Lady of the Lake Process Servers & Mobile Notary provides Service of Process and Notary services to all of Lane County. Routine turnaround is within three days from receipt of service packet. Rush within 24 hours. FEDs and NORs before the end of the next judicial day. Free pick-up in the Eugene/Springfield metro area. Prices and [Request For Service/Field Sheet](#) available at <http://www.ladyofthelakeps.com/>. Contact us at ladyofthelake@me.com or call 541-521-0395 (voice or text).

Upcoming Events

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|----------|---|
| April 7 | Lane County Women Lawyer's Annual Clothing Drive
Steelhead Brewery
Noon - 1:00 p.m. |
| April 12 | Probate CLE
<i>Wrongful Death Probate</i>
John A. Hudson
Courtroom 302
12:00 p.m. - 1:00 p.m. |
| April 12 | LCBA Debtor-Creditor Section
<i>Annual Law Clerk's Case Law Update</i>
Howard Newman & Lee Brice
Wayne L. Morse Federal Courthouse
12:00 p.m. - 1:15 p.m. |
| April 14 | NALS Educational Meeting
<i>Beyond the Basics in Bankruptcy</i>
Garrett Ledgerwood
Hershner Hunter
12:00 p.m. - 1:00 p.m. |
| April 14 | LCBA Luncheon
<i>Representing Clients in the Cannabis Industry</i>
Megan Livermore
999 Willamette Street
12:00 p.m. - 1:00 |
| April 27 | Administrative Professionals Day |
| May 10 | Probate CLE
<i>Creditor Issues & Spousal Liabilities in Decedent's Estates</i>
Kent Anderson
Courtroom 302
12:00 p.m. - 1:00 p.m. |
| May 11 | LCBA Spring Bash
The Shedd Institute
868 High Street
5:30 p.m. - ? |
| June 2 | LCBA / PLF CLE & Social
<i>Survival Tips for Avoiding Ethics Violations and Malpractice Claims</i>
TBA |

BAR NEWS SUBMISSION DEADLINE

Please help us get the Bar News to you in a timely manner. While all submissions are welcomed, remember, the deadline is the **20th of each month**. We work hard to accommodate the inclusion of all submissions, but cannot guarantee that any submissions received after this deadline will be included in the next issue. Submissions that do not make one issue of the newsletter will, of course, be included in the subsequent issue. The preparation of this newsletter is a labor of love, but it does take some time and effort. Your support of this process is greatly appreciated. Thank you.

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NATIONAL VOLUNTEER WEEK
 April 10 – 16, 2016



Bar News

Next Submission Deadline: **Wed. April 20 at 5 pm**

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Issues of the *Bar News* are available at:
<http://lanecountybar.org>



Lane County Bar Association

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